



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE DIRECTOR GENERAL OF POLICE  
ITANAGAR

No. PHQ/WT/PP-08/2025

Dated Itanagar, the 22<sup>nd</sup> Oct/2025TENDER NOTICE

On behalf of the Governor of Arunachal Pradesh, Director General of Police, Arunachal Pradesh, Itanagar invites Sealed Tender under two Bid systems (Technical & Financial Bid) preferably from manufacturers, authorized agents/ dealers/suppliers of reputed firms based in Arunachal Pradesh for entering into contract for supply of various items "under ASUMP 2025-26 and Fire & Emergency Services)" for SP(Telecom) Office ,Chimpu, Arunachal Pradesh. For details please visit our web site - www.arunpol.nic.in.

Sd/-  
Director General of Police  
Arunachal Pradesh  
Itanagar

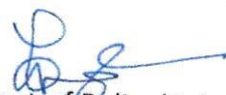
(Not to be published)

No. PHQ/WT/PP-08/2025

Dated Itanagar, the 22<sup>nd</sup> Oct/2025

Copy to :-

1. The Director of Information and Public Relations, Govt. of Arunachal Pradesh, Naharlagun for information and wide Circulation. He is also requested to pass necessary order for publication of the above Tender Notice in one leading News paper of Arunachal Pradesh
- ✓ 2. The In-charge Computer Cell, PHQ, Itanagar. The tender notice along-with lists of equipments with Specifications may be uploaded in the website of Arunachal Pradesh Police.
3. Office copy

  
Superintendent of Police(Telecom)  
Chimpultanagar  
Superintendent of Police (Telecom)  
Chimpu, Itanagar  
Arunachal Pradesh





(29)

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**TENDER NOTICE**

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| Sl. No. | Name of equipments        | ASUMP 2025-26 (Qty.) | F&ES Scheme (Qty.) | Amount (Rs. In Lakhs) |
|---------|---------------------------|----------------------|--------------------|-----------------------|
| 1.      | 160 KVA (3 Phase DG Set)  | 01 No.               | Nil                | 24,00,000/-           |
| 2.      | DMR VHF (HB) Repeater     | 02 Nos.              | Nil                | 7,20,000/-            |
| 3.      | Secondary Battery         | Nil                  | 24 Nos.            | 6,00,000/-            |
| 4.      | Secondary Battery Charger | Nil                  | 24 Nos.            | 1,20,000/-            |
| 5.      | Antenna Mast              | Nil                  | 24 Nos.            | 1,20,000/-            |

2. Critical date sheet:-

| Sl. | Particulars                                                        | Date                                                                                                                                                                                                                                                                           | Time      |
|-----|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1   | Date of publication of Tender                                      | 23/10/2025                                                                                                                                                                                                                                                                     | 0900 Hrs  |
| 2   | Bid submission start date                                          | From the date of publication onward                                                                                                                                                                                                                                            |           |
| 3   | Bid submission end date                                            | 13/11/2025                                                                                                                                                                                                                                                                     | 1100 Hrs  |
| 4   | Submission of Earnest Money Deposit/ Bid Security and Tender Fee   | To be submitted with Technical bid. However, tenderer who want to obtain tender document from SP(Telecom) Chimpu, tender fee Rs. 1000/- (Bank Draft in favour of SP(Telecom) Chimpu, payable at SBI, Itanagar) may be furnished at the time of obtaining the tender documents. |           |
| 5   | Pre-bid conference at Office Chamber of IGP(Admin), PHQ, Itanagar. | 03/11/2025                                                                                                                                                                                                                                                                     | 1100 Hrs  |
| 6.  | Date of Technical bid opening                                      | 13/11/2025                                                                                                                                                                                                                                                                     | 1130 Hrs. |

3. The Technical and Financial bids are to be sealed separately in two different envelopes clearly supercribing "Technical and Financial bids" and then both are to be kept in a single envelope and sealed properly. The sealed envelope should be superscribed "Tender for WT Equipments" and Addressed to Superintendent Police(Telecom), Chimpu, Itanagar, Arunachal Pradesh -791113.

**Envelope -1:** It shall contain documents of eligibility information as under:-

- Technical bid along with its specifications and leaflets/ brochure containing product specification.
- Tender documents duly completed and signed but without indication of the rates "Quoted".

*[Handwritten signatures and initials at the bottom of the page]*

- c) Earnest Money @ 2 % of estimated cost of the items must be attached in form of DD/TDR/FDR of Nationalized Bank/Post offices duly pledged in favour of SP(Telecom) , Chimpu, Itanagar .
- d) Attested copy of PAN Card.
- e) Attested copy of firm GST Registration.
- f) Valid Trading license issued by competent authority for the tendered items.
- g) Letter of OEM authorization Certificate.
- h) The OEM must be registered as Category 1 manufacturer of DMR Radios with DMR Association. The information must be available on WWW.DMRASSOCIATION.ORG. Copy of the same to be submitted.
- i) Bidder must be ISO 9001 certified manufacturer of DMR Radios and accessories and must enclosed ISO 9001 certificate for the quoted item.
- j) The prospective bidder should offer all the items for bid considerations.
- k) The offered DMR Radio must be MIL 810G approved and government Lab certificate must be attached along with the bid.
- l) Bidder must be in possession of valid DPL license for the offered Radios and must enclose copy of the same.
- m) Interoperability Certificate of quoted Radio from International Laboratory Accreditation Cooperation (ILAC)/National Accreditation Board for Calibration Laboratories(NABL) lab. Source/origin of AES 256 bit encryption to be disclosed in form of documentation duly signed. It will be checked for genuineness on field.
- n) Vendors are required to submit undertaking that they will provide after sale service for next 5(five) years from the date of Acceptance of Stores by government nominated Verification Committee.
- o) Financially soundness certificate of firm from the concerned Branch Manager of Bank from where the firm operates (The bidder must have annual turnover of minimum 1 crore in the last 3 years )
- p) Attested copy of last three years Income tax return of the firm.
- q) Experience certificate of firm which must contain name designation, address, Phone No. , Fax No., Mail ID (if any) of Issuing Officer. The certificate should be countersigned by concerned OFFICE HEAD/DEPT. HEAD
- r) Undertaking from firm that Items are not Made in China or any way related to any Chinese company/vendor.
- s) Technical compliance statement should be enclosed along with technical bid clearly specifying deviation, if any for all specifications mentioned in the tender.
- t) Equipment quoted by firm must be tested & certified by Telegraph Authority of India or its designated agency. Copy of valid Test Certificate issued by Telegraph Authority is to be submitted. Equipment quoted shall have Specifications, Warning, Certificate Number and its validity printed on the body.
- u) Proper Index shall be made for all the submitted documents. Each document shall have page number at the top right hand side as indicated in Index page. Documents not mentioned in the Index page will be treated as not submitted.

**Envelope -2:-** It shall contain documents on "Financial Bid". Financial bid should indicate item wise price separately indicating the tax etc. for the items mentioned in the technical bids. Financial bids shall be opened only of those bidders who have been declared technically qualified by the committee.

#### GENERAL INSTRUCTIONS:

1. Offered Repeaters should be interoperable with the existing Repeaters of APP in clear as well as in encrypted mode.
2. The tender bids received after scheduled date & time will not be entertained. The tenderer or their representative should remain present at the time of opening of tender with all the original documents at the time of opening the bids.
3. Rates must be clearly written in figures as well as in words clearly indicating the tax.
4. There should not be any cutting/over writing.

5. The Tenderer/Firm who fails to fulfill the eligibility conditions will be summarily rejected.
6. In case tender opening day is declared as holiday or bandh call at Itanagar, the tenders shall be received upto next working day till 1100 hrs and opened on the same day at 1130 hrs at the official chamber of IGP(Admn) , Itanagar (A.P.)
7. The bidders should keep checking the website for any added corrigendum against the tender till the last date of submission of bids and the bidder should incorporate the same in his bid documents.
8. Conditional bids and the bids not meeting the qualifying criteria on the date of receipt of bids shall be summarily rejected.
9. Bids will be opened as per time & schedule mentioned.
10. Before submission of bids, bidders must ensure that all the necessary documents have been attached with the bid.
11. The department will not be responsible for delay in submission due to any reason(s).
12. All the required information for the bid must be filled and submitted.
13. The tender papers containing full details with specifications and terms and conditions can be obtained from DySP(Telecom), Chimpur, Itanagar, on showing of payment receipt of Rs. 1000/- (Non- refundable) in favour of the SP(Telecom), Chimpur, Itanagar paid through egars Portal of Govt. of Arunachal Pradesh on any working day from 0930 hrs. w.e.f 23/10/25 to 13/11/25. The tender documents may also be downloaded from our website. The tenderers downloading the documents from website are also required to submit a copy of challan of Rs. 1000/- as tender fees in favour of the SP(Telecom), Chimpur, Itanagar, Arunachal Pradesh paid through egars Portal of Govt. of Arunachal Pradesh. No other mode of payment will be accepted.
14. Technical bid must be accompanied with earnest money pledged in favor of Superintendent of Police (Telecom), Chimpur @ 2(two) percent of the estimated cost of the items. Tenders without earnest money will be summarily rejected.
15. Earnest Money of the technically qualified firm/vendor will be forfeited to the Government in case of failure to furnish Performance Security and execution of "DEED OF AGREEMENT". Performance security should remain valid for a period of sixty days beyond the date of completion of all the contractual obligations of the supplier including warranty obligation from date of Acceptance of Stores by government nominated verification Committee.
16. Successful tenderers will be required to submit 5 % of the total value of the articles to be supplied as Performance Security & sign the "DEED OF AGREEMENT" stipulating the Terms and Conditions of the contract within 15 days from the date of issue of Supply Order/Intimation letter. Performance Security will be subject to forfeiture in case of non-fulfillment of any or all the Terms and Conditions of contract.
17. Rate should be quoted F.O.R SP(Telecom) Chimpur, Itanagar. Rates quoted F.O.R other than SP(Telecom) Chimpur, Itanagar shall not be accepted. No packing or forwarding charges will be allowed. The rate of GST (as applicable) may be charged/quoted by the tenderers and the amount be clearly mentioned for all items. The rate should be quoted in Indian currency both in figure and words clearly. Submitted bids must be legible and clear in all respect else or not it is liable to be rejected.
18. The sealed tender bids should be sent by Registered Post or put in the Tender Box kept in the office of the Superintendent of Police(Telecom), Chimpur, Itanagar (A.P) on any working day from 0930 hrs to 1600 hours.
19. Successful tenderers have to supply the items within 90(ninety) days from the date of issue of Supply order failing which 5 % of Security deposited will be forfeited and supply order will be cancelled OR sum equivalent to 0.5 % of delivery price of the delayed items for each week delayed or part thereof beyond the original contract delivery period will be recovered to a maximum of 10 % as a liquidated damages.

*[Signature]*

*[Signature]*

*[Signature]*

*[Signature]*

20. Any breakage or loss of any item will be at the supplier's risk. If any item is found damaged or otherwise unacceptable at the time of delivery/inspection, the supplier will be required to replace the same at their own cost within 15 days.
21. Payment will be made to the supplier directly on completion of supplies and Acceptance of Stores by government nominated verification committee.
22. The Director General of Police of Arunachal Pradesh, Itanagar shall have the right to ask the firms to demonstrate their items before the opening of financial bids. Firms qualified in initial scrutiny shall provide a practical demonstration of equipment in compliance with the specification of tender for Technical evaluation.
23. List of equipments/items with description & specification is attached as Annexure- A & Bill of Quantity (BOQ) as Annexure – B .
24. Tenders will remain valid up to 31-03-2026
25. All items to be supplied shall be on warranty for a period of 02 years from the date of Acceptance of Stores by government nominated verification committee (except consumable items).
26. The Director General of Police, Arunachal Pradesh, Itanagar reserves the right to reject the lowest or all or any of the tenders without assigning any reason thereof.
27. In case of any dispute, legal jurisdiction will be at Guwahati High Court, Itanagar Bench , Arunachal Pradesh.
28. In case of any query tenderers may contact at following phone no./mail ID.

| Officer                                      | Telephone  | E-mail ID              |
|----------------------------------------------|------------|------------------------|
| Dy.Superintendent of Police(T)/Plng , Chimpu | 9436288680 | sptelecomapp@gmail.com |

Note :- For more details visit Arunachal Police website [www.arunpol.gov.in](http://www.arunpol.gov.in)

  
 Superintendent of Police (Telecom)  
 Chimpu, Itanagar (A.P.)  
 Superintendent of Police (Telecom)  
 Chimpu, Itanagar  
 Arunachal Pradesh


| No.                                          | Name                                                                | Technical Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |
|----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|------------------------------------|--------------------------------------------------------------------|----------------------------------|----------------------------------------------|
|                                              |                                                                     | <p>General:- i) The required Repeaters should be interoperable with the existing Repeaters (Make: Motorola: SLR-5300) working in Arunachal Pradesh Police with all hardware &amp; software support. The Repeaters should also support the existing models of VHF Hand-Held Radio (Make: Motorola, Model : XiR P8668i) &amp; VHF Static Radios (Make : Motorola, Model: XiR M 8668i) available in Arunachal Pradesh Police.</p> <p>ii) The Repeater Station should be IP- based lightweight, compact with State – of- the- art latest technology.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |
|                                              | DMR VHF(HB) Repeater                                                | <p>Frequency Range : 136MHz - 174 MHz (Full Band) , Number of Channel: 20 or more</p> <p>Technology :Digital TDMA (2 - Slot) , Operating Mode : Dual Standard(Digital &amp; Analog), Channel: <math>\geq 52</math></p> <p>Operating Selection : Fully automatic for both Digital &amp; Analog, Channel spacing: 12.5KHz</p> <p>Operating Voltage: 11.25 VDC &amp; 230VAC <math>\pm 10\%</math> , Frequency Stability : <math>\pm 1</math>PPM or better, Duty cycle 100%</p> <p>Interface : Ethernet port for IP , Antenna Impedance : 50 <math>\Omega</math> , VSWR : better than 1.5 ,Weight : less than 15 KG</p> <p>Display : Indicator for Transmit &amp; Receive ,Protection : Reverse polarity, Duplexer : Inbuilt ,DC Power Supply : Inbuilt</p> <table><tr><td>EMI/EMC: ETSI EN 301 489-1 &amp; ETSI 301 489-5</td><td rowspan="2">OEM Certification supported by International recognised laboratory.</td></tr><tr><td>Air Interface : Open Standard DMR Tier-II</td></tr></table> <p>Transmitter :</p> <p>RF Power O/P:25 -50 Watt (Programmable)@100% Duty Cycle , FM Emission:11K0F3E,7K60FXE,7K60FXD, 7K60FXW</p> <p>Digital Modulation : 4 FSK, Modulation Limiting : <math>\pm 2.5</math> KHz @ 12.5 KHz or better, Audio response : +1 , -3dB</p> <p>FM &amp; Hum &amp; Noise : -40 dB or better , Adj. Ch. Power : -60 dB or Better , Audio Distortion: Less than 3%</p> <p>Receiver :</p> <p>Sensitivity: Analog:0.3<math>\mu</math>V(12 dB SINAD) , Digital : 0.30<math>\mu</math>V at 5% BER ] or better</p> <p>Image Rejection : 65 dB or Better Adj. Ch. Selectivity : 60 dB or Better, Inter- modulation: 70 dB or Better</p> <p>Audio O/P : Minimum 3W , Audio Distortion : Less than 3%</p> <p>Environmental :</p> <table><tr><td>Operating Temp. : -30° C to +55° C</td><td rowspan="3">OEM Certification Supported by International recognised Laboratory</td></tr><tr><td>Storage Temp. : -40° C to +70° C</td></tr><tr><td>Humidity : 95% Max. at +40° C Non Condensing</td></tr></table> <p>Battery cable &amp; mounting fixtures : To be supplied with Repeater.</p> <p>Programming Kit : Programming kit with all the necessary software &amp; hardware required for programming of Radio independently with lifelong support with regular updates.</p> <p>Interoperability: The proposed Repeater should be compatible to work with the existing VHF(HB) Repeaters ,DMR Static sets &amp; DMR H/held sets used in APP. Necessary Interoperability certificate from DMR Association to be provided by the vendor.</p> <p>Literature : i) User manual with each Radio free of cost in soft as well hard copy.</p> <p>ii) Technical Repairing &amp; maintenance Manual in soft as well as hard copy with complete block diagram, circuit layout, components &amp; wiring diagram in soft as well hard copy.</p> |  | EMI/EMC: ETSI EN 301 489-1 & ETSI 301 489-5 | OEM Certification supported by International recognised laboratory. | Air Interface : Open Standard DMR Tier-II | Operating Temp. : -30° C to +55° C | OEM Certification Supported by International recognised Laboratory | Storage Temp. : -40° C to +70° C | Humidity : 95% Max. at +40° C Non Condensing |
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| Sl. No.                                      | Name                                                                | Technical Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |
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| Operating Temp. : -30° C to +55° C           | OEM Certification Supported by International recognised Laboratory  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |
| Storage Temp. : -40° C to +70° C             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |
| Humidity : 95% Max. at +40° C Non Condensing |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                             |                                                                     |                                           |                                    |                                                                    |                                  |                                              |

| Sl. No. | Name                      | Technical Specifications                                                                                                                                                                                                                                                     |                                                                                                                                |
|---------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|         |                           | Type                                                                                                                                                                                                                                                                         |                                                                                                                                |
| 2.      | Antenna Mast              | Type                                                                                                                                                                                                                                                                         | Mono pole (Foldable & Portable)                                                                                                |
|         |                           | Height                                                                                                                                                                                                                                                                       | 36 feet (Total nos. of section : 06, section length :06 feet each)                                                             |
|         |                           | Material                                                                                                                                                                                                                                                                     | Corrosion free tubular Aluminium pipes                                                                                         |
|         |                           | Other Essentials                                                                                                                                                                                                                                                             | GP Antenna mounting bracket (with clamp & nut bolts), Section couplers, Spike Anchors with supporting guy ropes, carrying Bag. |
| 3.      | Secondary Battery         | Type: Sealed Maintenance free (SMF), Voltage: 12V, Capacity : 100 Ah, Warranty: 02 Years (Replacement)                                                                                                                                                                       |                                                                                                                                |
| 4.      | Secondary Battery Charger | Type: SMF Battery Charger, I/P Voltage : 230 V(AC) $\pm$ 30%, O/P Voltage: 12V (Pure DC)                                                                                                                                                                                     |                                                                                                                                |
|         |                           | Ampere Rating : 10 Ampere (Adjustable), Protection : Reverse Polarity, Overload and Short Circuit, I/P AC surge protection.                                                                                                                                                  |                                                                                                                                |
|         |                           | Indicator : I/P AC Voltage, O/P DC Voltage, O/P Charging Current, Battery Charging Status in %                                                                                                                                                                               |                                                                                                                                |
|         |                           | Cut off : Auto Cut off when fully Charged,                                                                                                                                                                                                                                   |                                                                                                                                |
|         |                           | Other essentials                                                                                                                                                                                                                                                             | O/P charging cable : 02 meter 15 Amp charging cable with Crocodile clip, I/P power cable : AC 3 Pin Plug, 15 Ampere 02 meter   |
| 5.      | 160 KVA (03 Phase DG Set) | 160 KVA 03 Phase DG Set of reputed Make coupled to 160 KVA Alternator 415 Volts (Make of reputed firm) Alternator mounted on common base frame along with other accessories i.e MCP Pannel, Fuel Tank, Battery with leads , Silent Type, Push button Start. Warranty : 2 Yrs |                                                                                                                                |
|         |                           | 120 Sq.mm Power Cable of 3.5 core                                                                                                                                                                                                                                            |                                                                                                                                |
|         |                           | 2 x 2 GI Plate with all accessories including 25 x 25 mm GI strip in 40 mm dia. G.I Pipe from earth electrode and watering pipe i/c charcoal and salt complete as required                                                                                                   |                                                                                                                                |
|         |                           | Changeover Switch 200 Amps. , Civil work (foundation) & Shed for DG set                                                                                                                                                                                                      |                                                                                                                                |
|         |                           | Multistrand copper wire 100 Sqmm & connectivity to SP(Telecom) Office.                                                                                                                                                                                                       |                                                                                                                                |

Bill of Quantity (BOQ)

| Sl. No. | Name of items                                                       | ASUMP 2025-26                        | F&ES Scheme |
|---------|---------------------------------------------------------------------|--------------------------------------|-------------|
| 1.      | 160 KVA (3 phase DG Set)                                            | 01 No.                               | Nil         |
| 2.      | DMR VHF (HB) Repeater                                               | 02 Nos.                              | Nil         |
| 3.      | Secondary Battery                                                   | Nil                                  | 24 Nos.     |
| 4.      | Secondary Battery Charger                                           | Nil                                  | 24 Nos.     |
| 5.      | Antenna Mast                                                        | Nil                                  | 24 Nos.     |
| 6.      | Installation and commissioning of Repeaters                         | As Required                          | Nil         |
| 7.      | Training of User Staff (Operator and Technician) at user's location | At least 05 Operators and Technician | Nil         |



## DEED OF AGREEMENT

This agreement is made on .....between the..... hereinafter called the FIRST PARTY (which term includes their authorized representative) and the Governor of Arunachal Pradesh, represented by Supdt. Police (Telecom) on behalf of Director General of Police, Arunachal Pradesh having his office at Itanagar, 791113, District Papum - Pare hereinafter called the SECOND PARTY (which includes his successors, assignees, executors and WHEREAS SECOND PARTY has placed the order for supply of ..... vide .....Arunachal Pradesh Police Headquarters Supply order No. ....dated .....and the FIRST PARTY has accepted the said supply order.

### Terms and Conditions -

1. The FIRST PARTY agrees to supply the items within 90 days from the date of receipt of Supply Order.
2. That the FIRST PARTY agrees that in the event of failure, declining, neglecting or delaying intentionally to comply with the terms and conditions of Agreement, the SECOND PARTY will be at liberty to cancel the supply order and forfeit the security deposit and initiate legal proceedings.
3. A sum equivalent to 0.5% of the delivery price of the delayed items for each week delay or part thereof beyond the original contract delivery period will be recovered by SECOND PARTY up to a maximum of 10% as Liquidated Damages.
4. The FIRST PARTY agrees to deposit 5 % of the total value of the contract as SECURITY DEPOSIT in the Form of Irrevocable Bank Guarantee of any Nationalized Bank pledged in favour of the SECOND PARTY at the time of signing this agreement valid for a period of 60 days beyond warranty period (i.e Warranty period + 02 months handling) from the date of receipt of stores to ensure satisfactory performance of the ..... No interest shall be paid by the SECOND PARTY to FIRST PARTY on such deposits.
5. The SECOND PARTY agrees to release the performance security to FIRST PARTY after 02(two) months from the end of Warranty period obtaining satisfactory reports indicating that no manufacturing defects or variation from approved sample have been detected.
6. The FIRST PARTY agrees to supply .....at the location mentioned in the supply order without any additional cost , cess , road taxes etc.
7. The FIRST PARTY shall submit the bills along with delivery Challan within a period of 15 days from the date of Acceptance of Stores by Government nominated Verification Committee.
8. The FIRST PARTY agrees to provide warranty of minimum 02 years on items which will be supplied to the SECOND PARTY from the date of Acceptance of Stores by government nominated verification committee (except for the consumable items).
9. Any agreement made between FIRST PARTY & OEM, Dealer, Distributer etc. for supply of items quoted by FIRST PARTY shall have no binding on SECOND PARTY who placed the supply order.
10. In case of any disputes ,arbitration shall be held in District Session Court, Yupia (Arunachal Pradesh) or such other place as the DGP (A.P) at his discretion may determine and conduct in accordance with the provision of arbitration and conciliation Act,1996 or any statutory modification or re-enactment thereof . In this clause , the expression DGP Arunachal Pradesh includes if thereby DGP is on leave or absent from duty or is not available for any reason whatsoever , the officer who is looking after the current duties of DGP Arunachal Pradesh whether in addition to other function or otherwise .

Superintendent of Police (Telecom)  
Chimpu, Itanagar  
Arunachal Pradesh

Name of Firm  
Postal Address  
E-mail & Contact No.